黄鲜角門市

下 两子秋月書



明清名家系列

西泠印社印谱丛编

主编

李早







集面子秋月 趙米鴻則

出版说明

昱、王懿荣、吴大澂等名家的指点,扩大了视野,丰富了收藏,印艺也有了很大 艺也颇为很多贵官所赏识。一人八五年,由于将军长善及其儿子志锐等人的大 的提高,而且参加了重摹宋本《石鼓文》的工作。一八八七年,两广总督张之洞、 究。一八八二年,牧甫从南昌移居广州。就此很快结识了一班文人雅士,他的 馆十多年,籍以糊口,期间开始了业余韵鬻印生涯。二十八九岁时,他在南昌出 被毁,不久父母亦相继去世,从此失学。因生活所迫,曾随从兄在南昌开设照相 《竹瑞堂集》。牧甫自小就对篆学发生兴趣,八九岁即操刀习印。十四岁时,家园 便邀请牧甫参加广雅书局校书堂的工作,牧甫再次来到广州。从第一次来粤, 版了《心经印谱》,不但表现出了卓越的才华,更窥见了他对明清印派的深入研 甫、穆父,后以字行。晚年别署黟山人、倦叟、倦游窠主。其父博雅能文,著有 力揄扬荐举,牧甫于八月到北京国子监肄业,主要致力于金石学。他得到 **丿东巡抚吴大澂在广州设立广雅书局,从事经史的校刻。吴大澂与牧甫有旧,** 黄牧甫(一八四九——一 九〇八)安徽黟县人,原名士陵,字牧甫,亦 7

住了近四年,到第二次来粤,一住便是十四年,牧甫前后在粤共住了十八年。他留 传下来的大批印作,多刻于此时。一九〇〇年五月,牧甫离开广州回安徽。一九〇 一年秋,牧甫又为湖北巡抚、署湖广总督端方所邀,到了武昌,协助端方从事《陶

斋吉金录》等书的辑著工作。一九〇四年,牧甫归老故里,从此不再复出,是年牧

甫五十五岁。

黄牧甫在篆刻艺术方面的成就,主要是不为明清流派所束缚,虽遍学各家,

术,指出了坦阔的途径,并在长期的研求中,纳故吐新,创造了自己寓险绝于平 他用光洁妍美的风姿,把汉印原来的面目重现于刀下,为后代寻索传统的玺印艺 玺艺术介绍于当代,同时将几百年来以严甸印作为拟汉的唯一标准给予了变革。 但入而能出,他以自己丰富的金石学的学骐,与印艺很好地结合起来,不但把古 正,峭拔而雄深的风格。

此册为我社藏品,原印精拓,美仑美奂,今悉按原本影印出版。 一九九八年五月

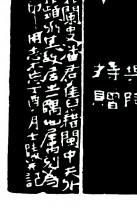






















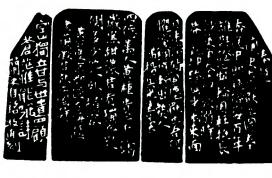








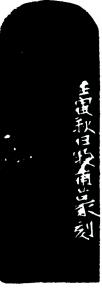






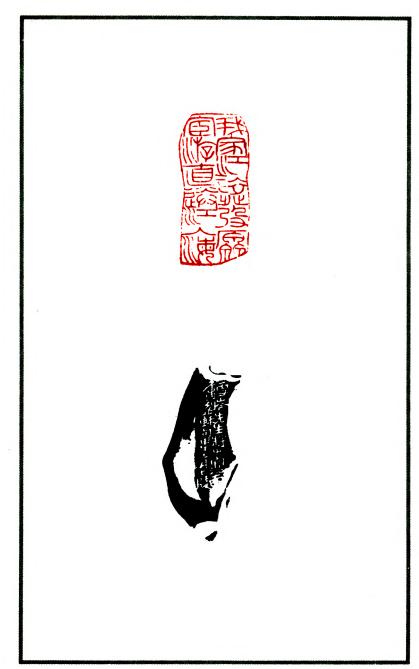












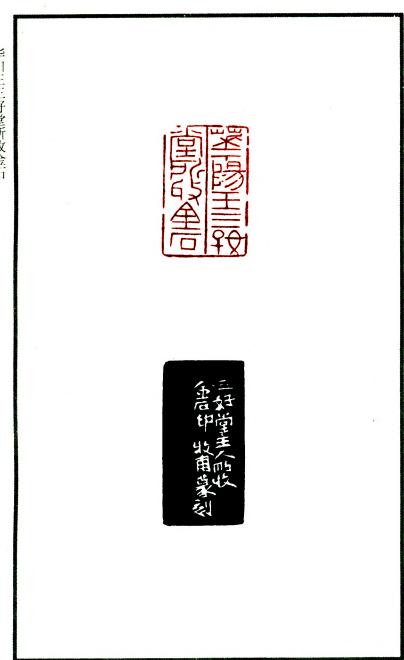


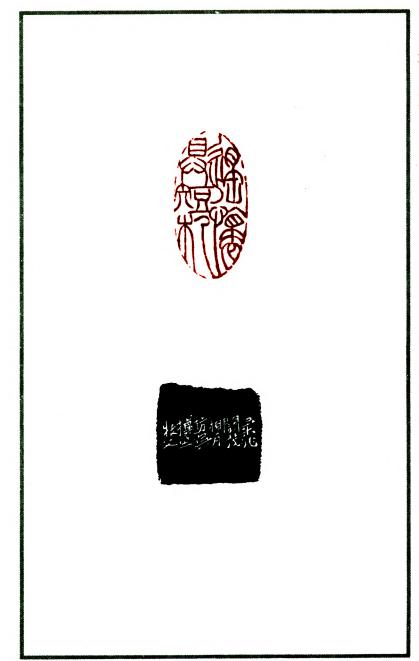


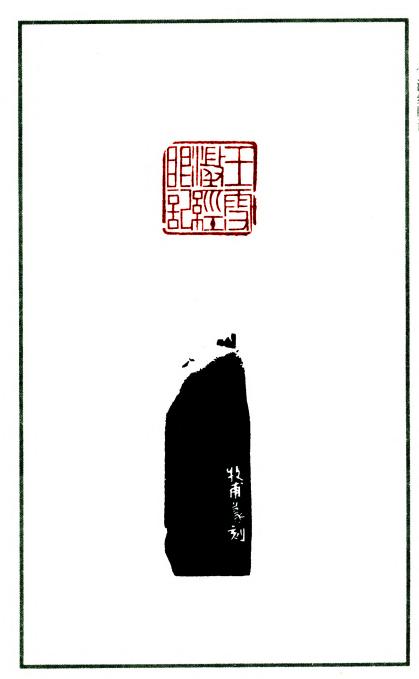




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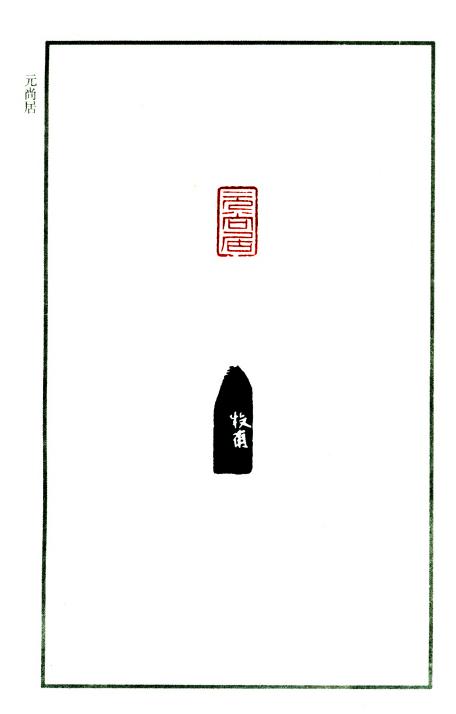














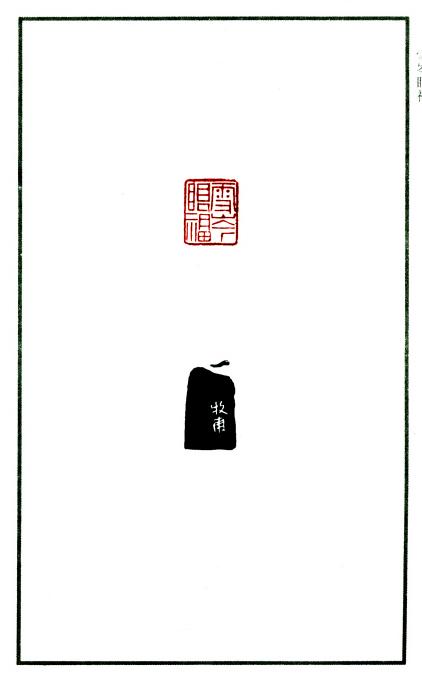


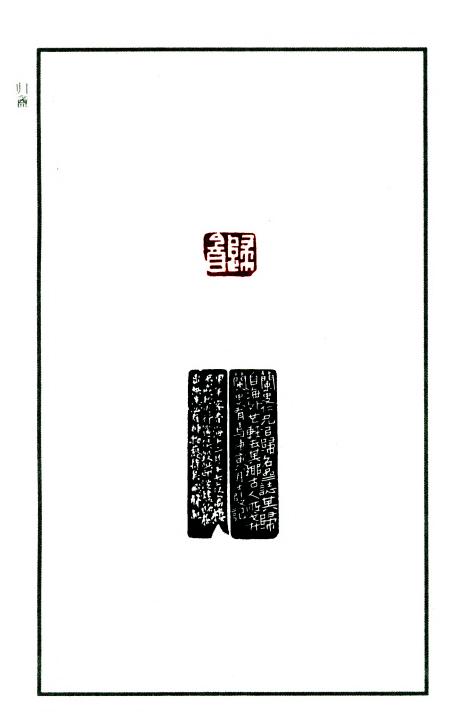


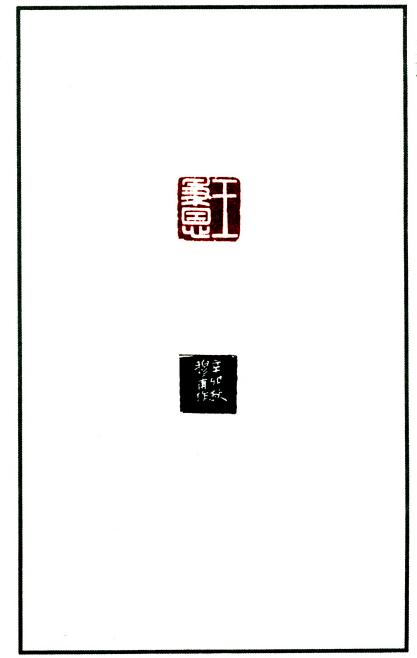


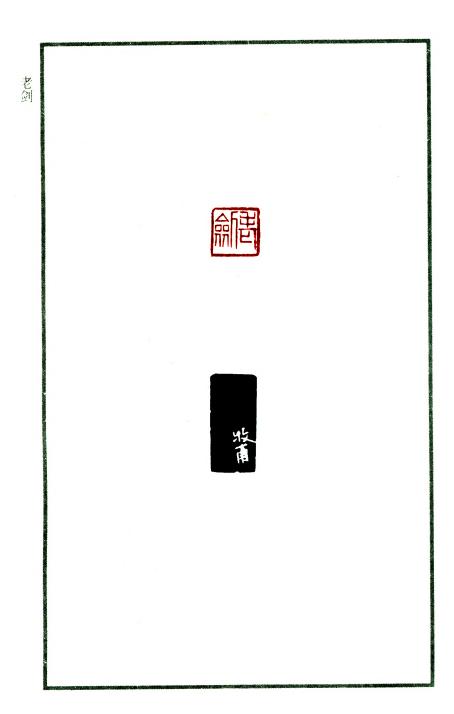












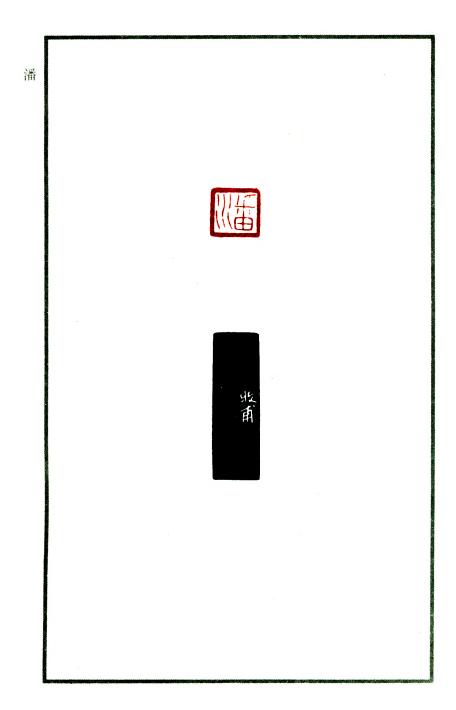






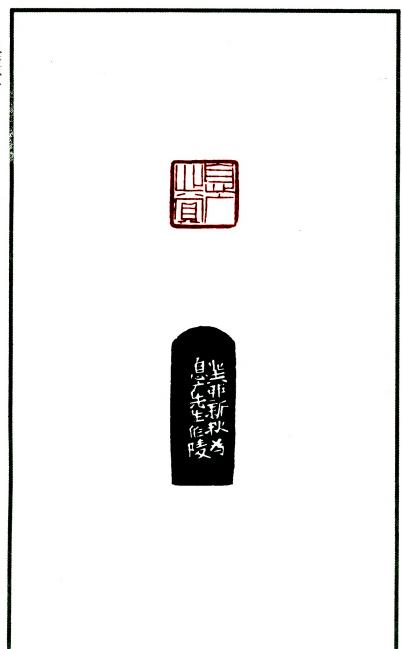










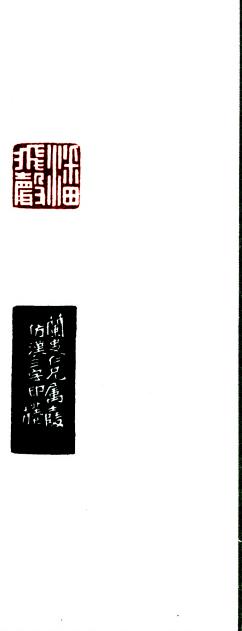






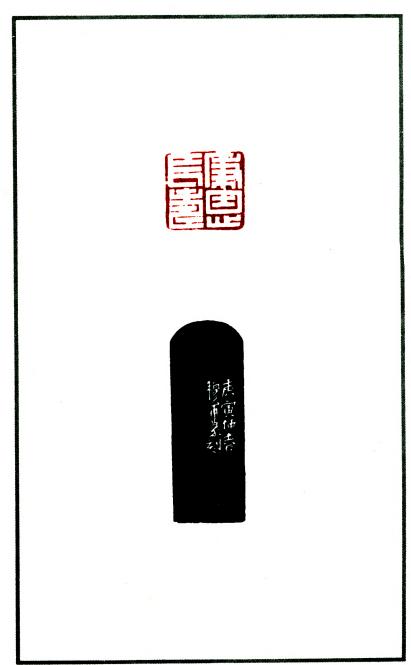


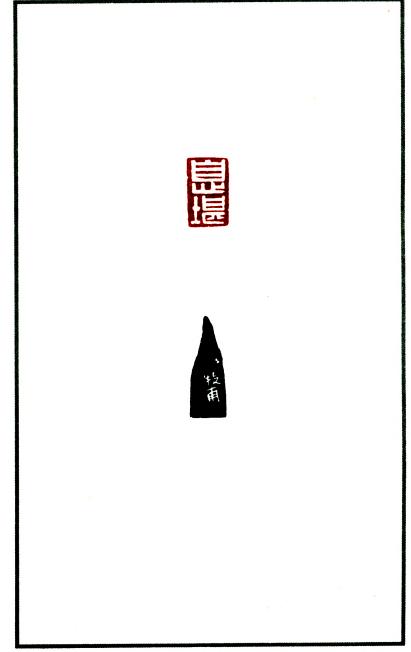


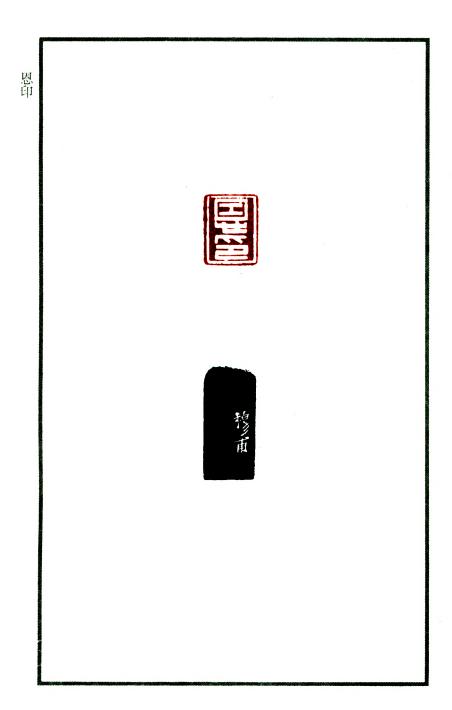


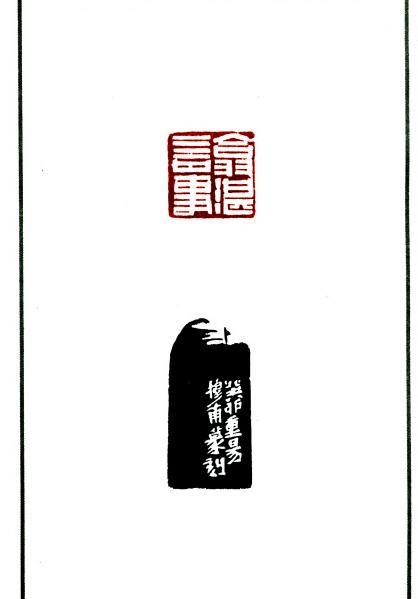


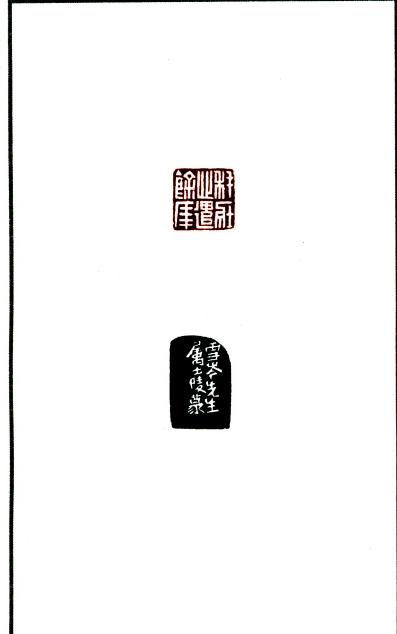


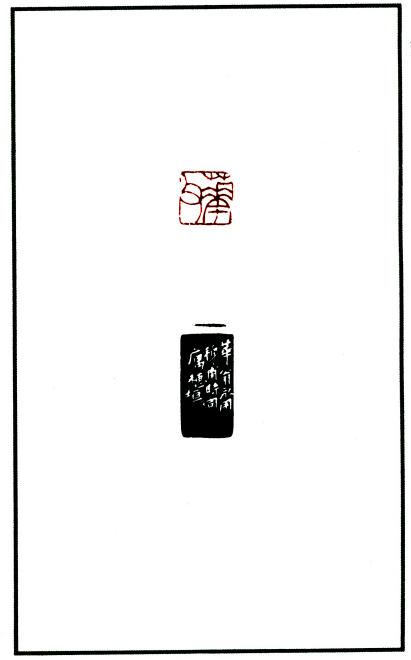


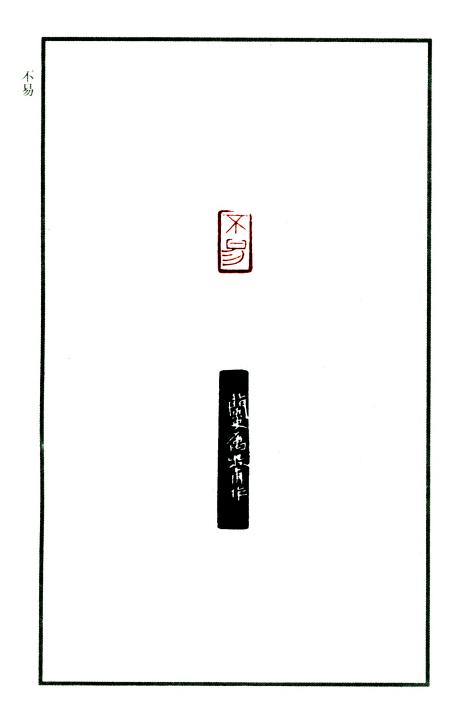




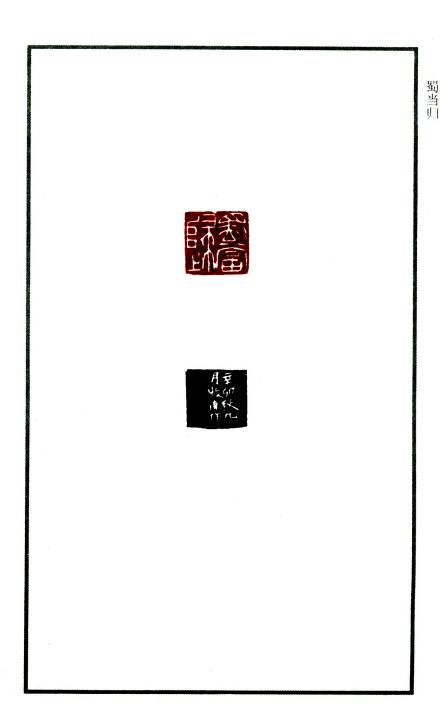






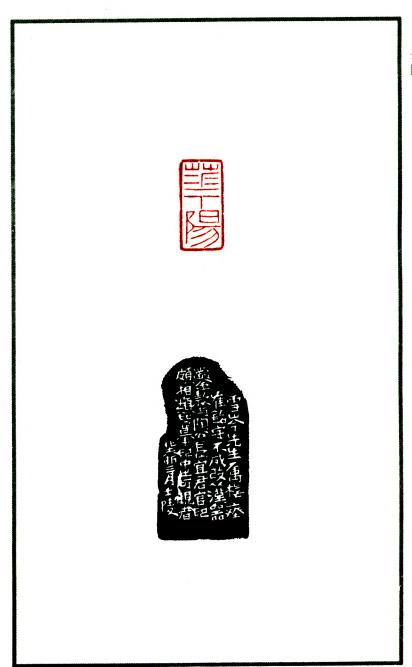




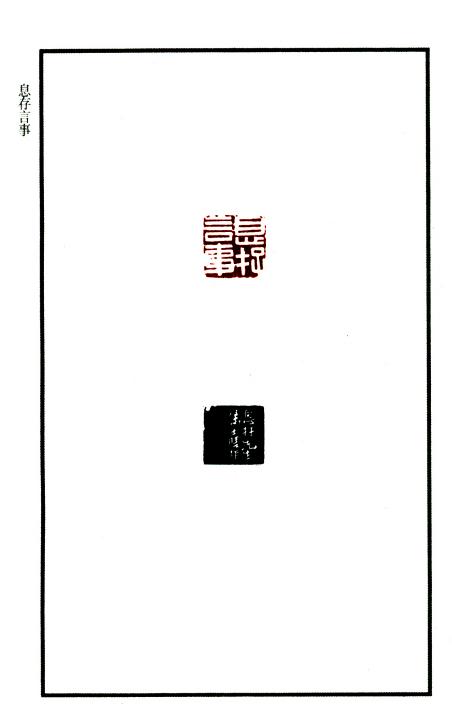








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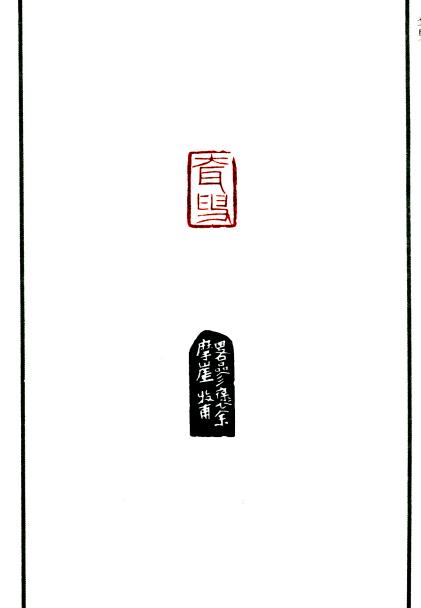






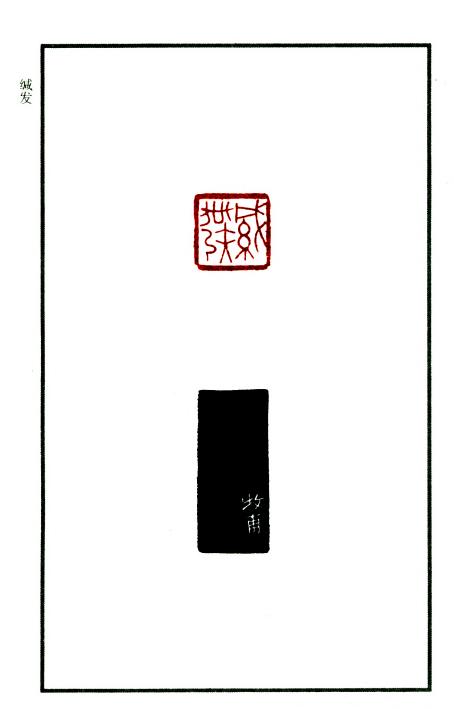


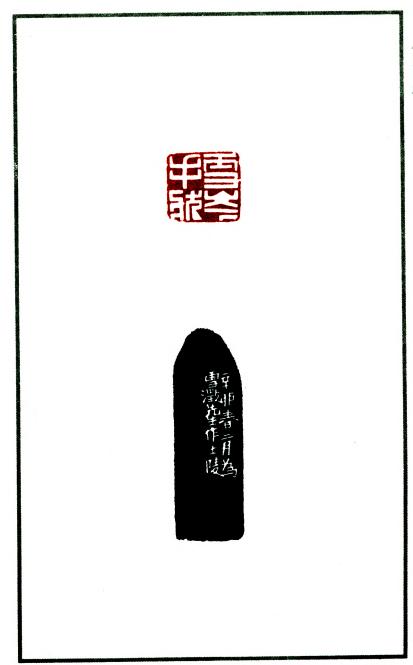


















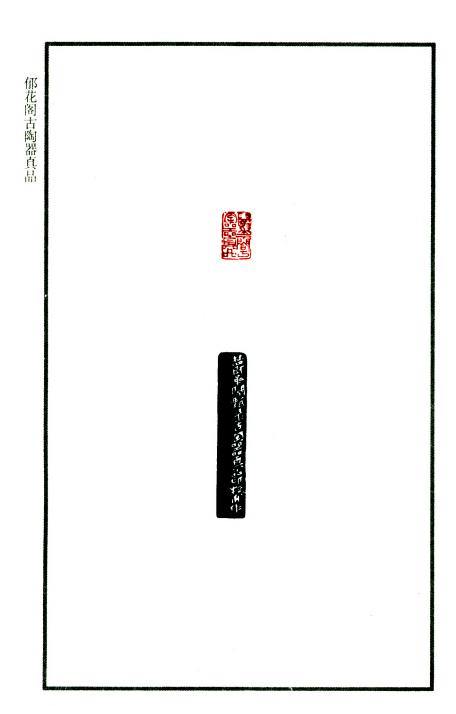








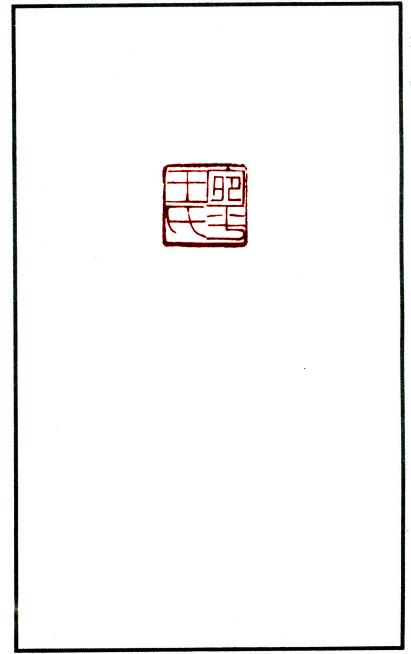


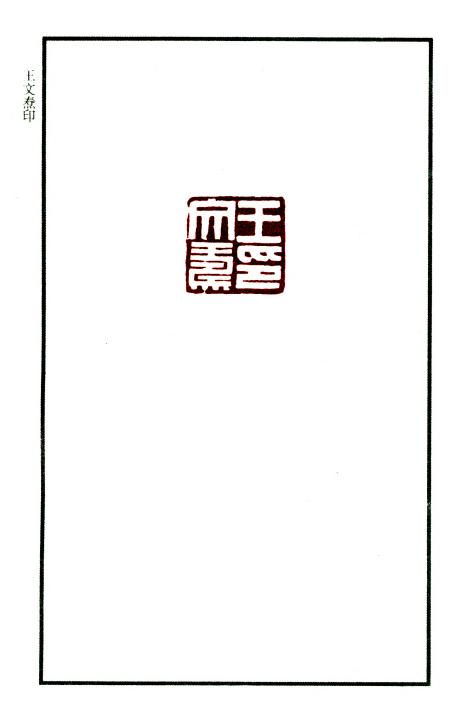




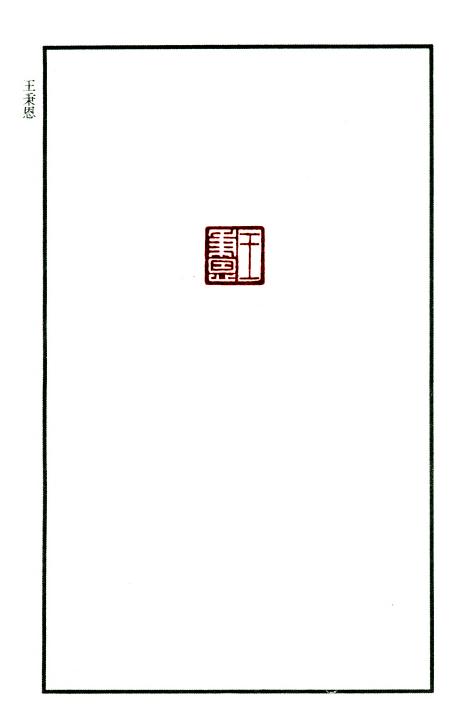


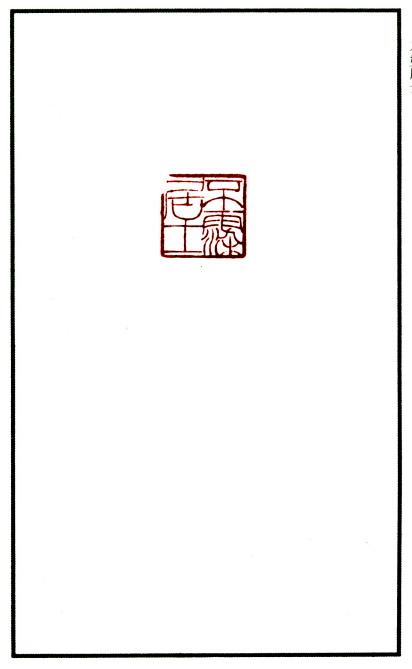
秉恩











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